



ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

10:00 a.m.

August 11, 2024

The Twelfth Sunday after Pentecost 10:00am Morning Prayer Rite I

PRELUDE

Ecossaise

F. Schubert

OPENING SONG

DECK THYSELF, MY SOUL, WITH GLADNESS

#339

- 1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

- 2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

- 3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

OPENING SENTENCES

BCP 40

The people kneel or sit in silence

CONFESSION

BCP 41

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE DECLARATION OF FORGIVENESS

BCP 42

Officiant: The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Ghost. Amen.

INVITATORY AND PSALTER

BCP 42

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

Glory to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and will be for ever. Amen.

VENITE

O Come, Let Us Sing Unto the Lord

Hymnal #S-5

- 1 O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving,
and show ourselves glad in him with psalms.
- 3 For the Lord is a great God,
and a great King above all gods.
- 4 In his hand are all the corners of the earth,
and the strength of the hills is his also.
- 5 The sea is his and he made it,
and his hands prepared the dry land.
- 6 O come, let us worship and fall down
and kneel before the Lord our Maker.
- 7 For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.
- 8 O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

(Gloria Patri may be added)

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Daily Morning Prayer I, The Invitatory: Venite, #5 from The Hymnal 1982, Service Music — Music: John Naylor (1838-1897).

People Sit

THE PSALM 130

BCP 784

[READ RESPONSIVELY, BY WHOLE VERSE]

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
Let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A READING FROM THE BOOK OF 2 SAMUEL 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE 1 LORD, MAKE US SERVANTS OF YOUR PEACE (v. 1,2,4) #593

- 1 **Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.**

- 2 **Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.**

- 4 **May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.**

Lord, make us servants of your peace, #593 from *The Hymnal 1982* — Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

A READING FROM THE GOSPEL ACCORDING TO **ST. JOHN 6:35, 41-51**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE 2 SURELY IT IS GOD WHO SAVES ME #679

- 1 **Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;**

in the day of your deliverance
thank the Lord, his mercies sing.

- 2 **Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.**

Surely it is God who saves me, #679 from *The Hymnal 1982* — Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

THE SERMON

THE REV. G. WILLIS LOGAN

People stand

THE APOSTLES' CREED

BCP 53

[The intercessor leads the people in affirming their faith with these words]

**I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE LORD'S PRAYER

BCP 54

The Lord be with you.

And with thy spirit.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES A

BCP 55

Intercessor: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Intercessor: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Intercessor: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Intercessor: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Intercessor: Let thy way be known upon earth;
People: Thy saving health among all nations.
Intercessor: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Intercessor: Create in us clean hearts, O God;
People: And sustain us with your Holy Ghost.

THE PARISH PRAYERS

THE COLLECT OF THE DAY

BCP 180

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE COLLECT FOR MISSION

BCP 58

THE GENERAL THANKSGIVING [UNISON]

BCP 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,**

and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen

A PRAYER OF ST. CHRYSOSTOM

BCP 59

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant: Let us bless the Lord.

People: Thanks be to God.

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Nearer, My God, to Thee

arr. I. Good

People stand

DOXOLOGY

(#380, v. 3)

BENEDICTION

CLOSING HYMN

ALL WHO HUNGER GATHER GLADLY

WLP #761

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers,
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy we keep the feast.
We that once were lost and scattered

in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger gather gladly, #761 from *Wonder Love and Praise* — Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

DISMISSAL

POSTLUDE

Allegro

W. A. Mozart

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Patrick Funkhouser; Erin Funkhouser; Nathan Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Eric Burton; Ali Taha; Griffith Wood; Logan Ching; and First Responders.

THANKSGIVING: For those celebrating birthdays this week:

Griffith Wood (8/11); Nev Logan (8/12); John Layman (8/13).

Flowers on the altar today are given to the glory of God by the VMI alumni of St. Mark's to honor Jonathan Myrick Daniels, a martyr of the Episcopal Church and VMI class of 1961.

SEMINARIANS: Parker Hughes.

THOSE IN NEED:

Carol Anderson
Jason Christian Bayer
Kris Browning
Adam Burkley
Lynn Clark
Angela Coon
Cora
Jacob Crawford
Jeremiah Crawford
Suzanne Cronise
Bryce Dalton
Josh diPalma
Carma Duffy
Eva
Christine E.
Brooke Forney
Jeff and Yvonne Frazier
Chelsea G. H.
Chuck Geiger
Jim Harris

Crofton Held
Laura Holt McCann
Pat Honts
Tommy Hunter
Meg Johnson
Kay
Sharon LaVonne Kidwell
Yvonne Killers
Allen Layman
Leslie
Mary
Rebecca Matasia
Edwina Michael
Liz Moore
Charley Neil
Edward Neil
Matthew Neil
Judy Newbern
Juliana Nganele

David Ostrowski
Janet P.
Doug Paysour
Roderick Plenge
Sis Proffitt
Roman
Brook Roncinske
Mario Saade
Savannah
Aubrey Scaletta
Seth Spickard
Sue Spickard
Naomi Stoltzfus
Dave VanAken
Sherry Vinson
Jeanie Walker
Chad Whitaker
Denise Williamson
Bruce Wilsie
Kim Wyrick

FOR THOSE WHO HAVE DIED: Robert "Bobby" Hunter.

FOR THOSE WHO ARE GRIEVING: Hunter family.

St. Mark's Prayer Ministries

Jake is available to talk and pray: call, email or text him.

We Care Ministry: A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone (540) 884-2555

Parish Activities – Week of August 11, 2024

Sunday, August 11 – The Twelfth Sunday after Pentecost

9:00am - Adult Education in church Parish Hall (downstairs). Reflections from Willis – Mental Health and The Church.

10:00am - Morning Prayer, Rite I

Monday, August 12

12:00pm - Bridge Group meets

Tuesday, August 13

11:00am - Holy Communion at The Glebe

7:00pm - Open AA

Wednesday, August 14

7:30pm - Evening Prayer on Zoom

Thursday, August 15

10:00am - Dorcas Needlework Guild

11:30am - Holy Communion & Healing Prayers

12:05pm - Brown Bag Bible Study

Friday, August 16

Office Closed

Saturday, August 17

9:30am - Noon Food Pantry

7:00pm - Open AA meeting

Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN

LEM/INTERCESSOR: EMILY TALBOT-GUILLOTE

2ND CHALICE BEARER:

LECTOR: ANN LAYMAN

ACOLYTE: HEATHERLYNN GARLAND

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

ALTAR GUILD: SALLY WAID, SUSAN HAYS

COUNTERS: MEGGAN LAUCHER, DELORES WOOD

USHERS: PENNY NEIL, DANIELLE, MARYSTONE,

HEATHERLYNN, HAZELLEIGH



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your smartphone to go to St.
Mark's Facebook page

The Rev. G. Willis Logan, Rector

Jake Webb, Assistant to the Rector

Gina Painter, Office Manager/Vestry Clerk

Tommy Hunter, Organist Anna Preston, Music Minister

George Sydnor, Treasurer Sue Spickard, Bookkeeper

Allison Caldwell, Children's Minister

Vestry (Lay Leadership)

Karen Beasley (Senior Warden) * Dan Collins (Junior Warden)

John Alexander * Phil Coffey * Charlotte Hagan

Meggan Laucher * Walter Michael

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